



Performance and Resource Management Sub (Police) Committee

Date: MONDAY, 9 SEPTEMBER 2013
Time: 11.30 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Deputy Douglas Barrow (Chairman)
Alderman Alison Gowman
Deputy Keith Knowles
Alderman Ian Luder
Kenneth Ludlam
Don Randall

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Lunch will be served in the Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS TO BE CONSIDERED AT THIS MEETING**
3. **PUBLIC MINUTES**
To agree the public minutes and summary of the meeting held on Thursday 30 May 2013.

For Decision
(Pages 1 - 6)
4. **FIRST QUARTER PERFORMANCE AGAINST THE TARGETS IN THE POLICING PLAN**
Report of the Commissioner of Police (copy attached).

For Decision
(Pages 7 - 14)
5. **INTERNAL REVIEW OF DATA QUALITY**
Report of the Commissioner of Police (copy attached).

For Decision
(Pages 15 - 18)
6. **HMIC VALUING THE POLICE 3 INSPECTION OUTCOME**
Report of the Commissioner of Police (copy attached).

For Decision
(Pages 19 - 26)
7. **HMIC RECOMMENDATIONS 2012/2013- UPDATE**
Report of the Commissioner of Police (copy attached).

For Information
(Pages 27 - 32)
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-Public Agenda

11. **NON-PUBLIC APPENDIX - FIRST QUARTER PERFORMANCE AGAINST THE TARGETS IN THE POLICING PLAN**
For Decision
(Pages 33 - 76)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**